

WISDOM THAT WORKS

PROVERBS #20

Wisdom with Finances Pt. 5

NOVEMBER 17, 2015

Pro. 4:7 Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding

9. Having wealth doesn't shield you from problems.

Pro 11:4 Riches profit not in the day of wrath: but righteousness delivereth from death.

10. Co-signing brings serious problems.

Pro 11:15 He that is surety for a stranger shall smart for it: and he that hateth suretiship is sure.

Pro 22:26 Be not thou one of them that strike hands, or of them that are sureties for debts.

11. Holding tightly to what you have leads to poverty, letting go of what you have leads to plenty.

Pro 11:24-26 There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty. The liberal soul shall be made fat: and he that watereth shall be watered also himself. He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it.

12. Never put your security and hope in your riches. Put that security in your relationship with God.

Pro 11:28 He that trusteth in his riches shall fall; but the righteous shall flourish as a branch.

13. There is a rightway and wrong way to obtain money and if obtained in an undeserved or lazy manner, it will be wasted.

Pro 13:11 Wealth gotten by vanity shall be diminished . . .

14. Money obtained by hard work or diligence will increase.

Pro 13:11 . . . but he that gathereth by labour shall increase.

15. Your attitude and integrity are more important than your bank account.

Pro 15:16 Better is little with the fear of the LORD than great treasure and trouble therewith.

Pro 16:8 Better is a little with righteousness than great revenues without right.

Pro. 8:11 For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.

Pro. 28:6 Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be rich.

THIS WEEK'S LESSON

16. Wealth can bring a _____ sense of _____.

Pro 18:10-11 The name of the Lord is a strong tower: the righteous runneth into it, and is safe. 11 rich man's wealth is his strong city, and as an high wall in his own conceit.

1 Tim. 6:17-18 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; 18 That they do good, that they be rich in good works, ready to distribute, willing to communicate.

- **The _____ young ruler**

Mark 10:17 And he answered and said unto him, Master, all these have I observed from my youth. 21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me. 22 And he was sad at that saying, and went away grieved: for he had great possessions. 23 And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God! 24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God.

- **The prosperous rich man who built barns and planed for _____.**

Luke 12:16-20 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: 17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? 18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. 19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. 20 But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided.

- **The rich man in _____.**

17. When you give to those in _____, you are _____ to God.

Pro 19:17 He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

Jude 22 And of some have compassion, making a difference;

Jam. 2:15-16 If a brother or sister be naked, and destitute of daily food, 16 And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; **what doth it profit.**

Gal. 6:10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

1 John 3:16-18 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. 17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? 18 My little children, let us not love in word, neither in tongue; but in deed and in truth

Pro. 21:13 Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

18. It is never a bad idea or investment to _____ to those in genuine _____.

Pro 28:27 He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

- **The options;**
 - _____ the need.
 - _____ the need.
- **The two consequences:**
 - **Your _____ are met.**

Matt 25:40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

- **Your _____ are multiplied.**

19. A life devoted to _____ and _____ leads to _____.

Pro 21:17 He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

2 Tim. 3:1-5 This know also, that in the last days perilous times shall come. 2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, 3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, 4 Traitors, heady, highminded, lovers of pleasures more than lovers of God; 5 Having a form of godliness, but denying the power thereof: from such turn away

Phil. 4:4 Rejoice in the Lord alway: and again I say, Rejoice.

