	0		ove	r fear in t	his life.		
		<b>bs 14:26</b> In a n shall have			s strong cor	nfidence:	and his
	•		ce in God for Him ir		e us to live Id.	e with re	ckless
Final	Thoug	ghts abo	ut the F	ear of t	he Lord		
•		ar of the Lo		_	at can be <sub>.</sub>		
Go an the	d in Hore d <b>I will m</b> e days the ildren. To fea	my 4:10 Speeb, when the hake them hat they shall r God is to	e Lord said ear my wo live upon to desire to	unto me, on the state of the earth, live in ha	Gather me i t <b>hey may le</b> and that th rmony wit	the people earn to fe ney may t th His rig	le together, ear me all each their hteous
•		 ust				•	
my hea		86:11 Teach r thy name.	me thy wo	ıy, O Lord;	I will walk	in thy tru	th: unite
•	<ul> <li>Why is it that we struggle with the fear of the Lord?</li> </ul>						
		e naturally e naturally					
•		right alway ally and me		es a		indiv	idual both





MIDWEEK SERVICE | THURSDAY, SEPTEMBER 24

## **Disciples Accept Requirements X**

## **REVIEW**

## 6. The Requirement of <u>Discernment</u>

## **NEW LESSON**

'. T	he Requirement of	
et us l	-	ng a kingdom which cannot be moved, God acceptably with reverence and g fire.
•		God is in reverence and fear. of the fear of the
	roverbs 10:27 The fear of the LORD icked shall be shortened.	prolongeth days: but the years of the
•		alization that God knows all that I am to Him in

is no excuse.

Jude 4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

Galatians 5:19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, ...

Just because we are doesn't mean

		llatians 5:19 Now the works of the flesh are manifest, which are ese; Adultery, fornication, uncleanness, lasciviousness,				
		<ul> <li>Just because we are doesn't mean we're allowed.</li> </ul>				
•	W	e must have an awareness in our life that <b>God is</b> , and <b>we are accountable</b> .				
•	Lo	ok at some Scripture to see this.				
	0	He knows what we				
	Psalm 94:9 He that planted the ear, shall he not hear?					
	0	He knows what we				
		alm 139:2 Thou knowest my downsitting and mine uprising, thou derstandest my thought afar off.				
	<b>2 Corinthians 10:5</b> Casting down imaginations, and every high thit that exalteth itself against the knowledge of God, and bringing interactivity every thought to the obedience of Christ;					
	0	He knows what we				
		<b>Proverbs 5:21</b> For the ways of man are before the eyes of the Lord, and ne pondereth all his goings.				
•	Th	The issue isn't if we know these things are true. It's are we in the awareness that they are true.				
•	Now the balance to the fear of God is His grace. When we do					
	Hir	m down, <b>we can have</b>				
	0	Not so that <b>we can</b> to go forward in the				
		same wrong action.				
	0	So that we may have forgiveness and				
		from continuing in that action.				

**Luke 8:17** For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad.

**2 Corinthians 5:10** For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

	aring God gives us a l the many benefits th	onger and better quality nat it provides us.	of life because
0	The power to	that which	is wrong.
	overbs 16:6 By mercy a Lord men depart from	nd truth iniquity is purged: evil.	and by the fear o
0	<ul> <li>Grace doesn't of death, it change</li> <li>The ability to gain _</li> </ul>	only change your es your	at in life.
	overbs 1:7 The fear of t ols despise wisdom and	he Lord is the beginning of instruction.	knowledge: but
	fear of God, do	ue as to whether or not we desire to fully unders of us by God.	stand what is
0	Puts us on the path	of gaining	·
	overbs 9:10 The fear of owledge of the holy is u	the Lord is the beginning o Inderstanding.	f wisdom: and the
0	The foresight to avo	oid life	_ actions and
	overbs 14:27 The fear of snares of death.	of the Lord is a fountain of li	ife, to depart fron
		is the motivation to follooiding the trap of a	-
his	own lust, and enticed.	man is tempted, when he is 15 Then when lust hath con , when it is finished, bringe	nceived, it
0	Better	than you would've	e had.
		e in thine own eyes: fear th	