• Di:	scernment is a key	of gro	owth.		
	.4 But strong meat belongeth e have their senses exercised t				
o • Di :	Discernment is a sign of scernment is dependent of	n the	andindwelling.		
1 Corinthian	s 2:14 But the natural man relishness unto him: neither can	ceiveth not the thi	ings of the Spirit of God: for		
	we lack discernment, we we desires of	_			
the desires of over God's Word. 1 Kings 13:1-10 And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense. 2 And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee. 3 And he gave a sign the same day, saying, This is the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that are upon it shall be poured out. 4 And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him. 5 The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD. 6 And the king answered and said unto the man of God, Intreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as it was before. 7 And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward. 8 And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place: 9 For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest. 10 So he went another way, and returned not by the way that he came to Bethel.					
unto me by t that he may	8-19 He said unto him, I am a the word of the LORD, saying, eat bread and drink water. Bu eat bread in his house, and di	Bring him back wi It he lied unto him	th thee into thine house,		
that he sadd	3-24 And it came to pass, afte lled for him the ass, to wit, for e was gone, a lion met him by	the prophet whor	n he had brought back. 24		
• Ou	ur level of discernment is to and	tied to our leve Go			
A CIE	PACIFIC BAPTIST CHURCH				



MIDWEEK SERVICE | THURSDAY, SEPTEMBER 17

Disciples Accept Requirements IX

REVIEW

6. The Requirement of Discernment

- Discernment is the <u>ability</u> to make judgments, to distinguish between and recognize the moral implications of different decisions, situations and courses of action.
- a. Discernment is an understanding that guides our decisions.

Psalm 119:24 Thy testimonies also are my delight and my counsellors.

NEW LESSON

b. Discernment is an understanding that sees th				
	of a decision before it happens			
 We build 	hased on the stated truths of			

-	**C bana	basea on the statea traths o
	scripture.	
•	Then we build	in our life based on the
	conviction.	

Deuteronomy 7:2-4 And when the Lord thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them: 3 Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. 4 For they will turn away thy son from following me, that they may serve other gods: so will the anger of the Lord be kindled against you, and destroy thee suddenly.

1 Kings 11:1-6 But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites; 2 Of the nations concerning which the Lord said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods: Solomon clave unto these in love. 3 And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart. 4 For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the Lord his God, as was the heart of David his father. 5 For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites. 6 And Solomon did evil in the sight of the Lord, and went not fully after the Lord, as did David his father.					
2 Corinthians 6:14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?					
1 Corinthians 7:39 The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.					
 Conviction: I am not to marry an Discernment: (Standard) If I'm not to marry an unbeliever, then I will not become involved in a with one. 					
c. Discernment is an understanding that					
us on how we should act before we act.					
The spiritual discernment that a disciple is to have is based on					
John 17:17 Sanctify them through thy truth: thy word is truth.					
o An of the truth.					
o An of the truth.					
o A to the truth.					
o An to the truth.					
Let's put these all together: Friendships.					
Proverbs 13:20 He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.					
• The					
 There are associated with who I am a 					
companion of.					
There are associated with whom I am a					
companion of					
• The					

	0	If I am a companion of the	_, it will help to make		
		me wise . If I am a companion of a,	it will be also to the second		
	0	to my life.	it will be destructive		
•	The	2			
	0	I am going to follow God's	for who I should		
		associate with.			
	0	I will not let anything other than God's gu	uidelines		
		who I associate with.			
•		··			
	0	I will only have close associates who are _ person who seeks God's truth so he can li			
	0	I will not be a companion of a			
	O	not have a life dedicated to following Goo			
•	Disc	cernment is a sign of spiritual			
		to the previous truth learned			
as have need of milk, and not of strong meat. 13 For every one that useth milk is unskilful in the word of righteousness: for he is a babe. 14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil. John 7:16-17 Jesus answered them, and said, My doctrine is not mine, but his that sent me. 17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.					
Final thoughts on discernment					
Discernment is a key ingredient of spiritual					
said, Ask David my righteous great kin now, O L am but a midst of nor coun thy peop	what fath sness, dness ORD little thy p ted fo le, the	In Gibeon the LORD appeared to Solomon in a dr t I shall give thee. 6 And Solomon said, Thou hast the per great mercy, according as he walked before the the and in uprightness of heart with thee; and thou has, that thou hast given him a son to sit on his throumy God, thou hast made thy servant king instead to child: I know not how to go out or come in. 8 And the eople which thou hast chosen, a great people, that for multitude. 9 Give therefore thy servant an under the at I may discern between good and bad: for who is	shewed unto thy servant ee in truth, and in hast kept for him this ne, as it is this day. 7 And of David my father: and I if thy servant is in the at cannot be numbered erstanding heart to judge is able to judge this thy so non had asked this thing.		
•	DIS	cernment is a key of spiritual l	eauers.		

Ezekiel 44:23 And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean.