

**f. By harboring \_\_\_\_\_ for our own way**

**Jonah 4:5** *So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.*

**g. By avoiding \_\_\_\_\_ that would instruct us**

**Jonah 4:6-9** *And the LORD God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd. 7 But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered. 8 And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live. 9 And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, even unto death.*

*Those who don't learn for the past are destined to repeat it.*

**h. By misguided \_\_\_\_\_ that disrupt us**

**Jonah 4:10** *Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night: 11 And should not I spare Nineveh, that great city, wherein are more then sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle.*



**MIDWEEK SERVICE | THURSDAY, JULY 30**

## Questions Answered About God's Plan

- Last week we answered two questions about God's man from the first 2 chapters.

**Chapter 1 How was God's Will Evaded?**

**Chapter 2 How was God's Forgiveness Expressed?**

### Chapter 3 How Was God's Grace \_\_\_\_\_?

**Jonah 3:1** *And the word of the LORD came unto Jonah the second time, saying,*

**Jonah 3:10** *And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did it not.*

- God's grace was certainly experienced in this chapter by two individuals.

Nineveh on their first chance.

Jonah on his second chance.

#### a. His grace is seen when we overcome that which \_\_\_\_\_ us

**Jonah 3:1** *And the word of the Lord came unto Jonah the second time, saying,*

**Jonah 3:2** *Arise, go unto Nineveh, ...*

- God didn't just relieve Jonah to get him out of distress; He wanted Jonah to get back to being what he wanted him to be. **He wanted \_\_\_\_\_.**

**b. His grace is seen when we accept His second chance to \_\_\_\_\_ us**

*Jonah 3:2 ...preach unto it the preaching that I bid thee.*

- Sin isn't just the \_\_\_\_\_ things that we do, it's also the \_\_\_\_\_ things that we do not do. It may not be a sin you are committing; **it's something you are \_\_\_\_\_.**

**c. His grace is seen is quickly following where he \_\_\_\_\_ us**

*Jonah 3:3-4 So Jonah arose, and went unto Nineveh, according to the word of the Lord. Now Nineveh was an exceeding great city of three days' journey. 4 And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown*

- Why do we fight obedience even when we do \_\_\_\_\_?

**d. His grace is seen in wholly receiving the message He \_\_\_\_\_ us**

*Jonah 3:5-10 So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. 6 For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes. 7 And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: 8 But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands. 9 Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not? 10 And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did it not.*

- In spite of the \_\_\_\_\_ the people listened to the \_\_\_\_\_.
- They responded to the Word of God much better than Jonah.

- They \_\_\_\_\_ to the message.
- They \_\_\_\_\_ their sinned.
- They \_\_\_\_\_ for God.
- They \_\_\_\_\_ their sin.
- They \_\_\_\_\_ God's grace.

**Chapter 4 How Was God's Man \_\_\_\_\_?**

*Jonah 4:1 But it displeased Jonah exceedingly, and he was very angry.*

*Jonah 4:11 And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle?*

*The heart of the problem is a problem of the heart*

- Although Jonah did obey God, he did not do it with right \_\_\_\_\_ or \_\_\_\_\_.

**a. By \_\_\_\_\_ others for our faults**

*Jonah 4:2 And he prayed unto the LORD, and said, I pray thee, O LORD, was not this my saying, when I was yet in my country?*

**b. By \_\_\_\_\_ ourselves in our actions**

*Jonah 4:2 ... Therefore I fled before unto Tarshish ...*

**c. By \_\_\_\_\_ God for our anger**

*Jonah 4:2 ... for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.*

**d. By illogical \_\_\_\_\_ in our defense**

*Jonah 4:3 Therefore now, O LORD, take, I beseech thee, my life from me; for it is better for me to die than to live.*

**e. By \_\_\_\_\_ truth in our thinking**

*Jonah 4:4 Then said the LORD, Doest thou well to be angry?*