f.	Ву	harboring	for our own way	,
	_,			

**Jonah 4:5** So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

## g. By avoiding \_\_\_\_\_ that would instruct us

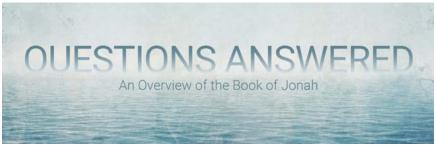
Jonah 4:6-9 And the LORD God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd. 7 But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered. 8 And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live. 9 And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, even unto death.

Those who don't learn for the past are destined to repeat it.

## h. By misguided \_\_\_\_\_ that disrupt us

**Jonah 4:10** Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night: 11 And should not I spare Nineveh, that great city, wherein are more then sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle.





MIDWEEK SERVICE | THURSDAY, JULY 30

## **Questions Answered About God's Plan**

	Chapter 1 How was God's Will Evaded?
	the first 2 chapters.
•	Last week we answered two questions about God's man from

Chapter 2 How was God's Forgiveness Expressed?

Chamban	2 11-11 14/	es God's Grad	•

Jonah 3:1 And the word of the LORD came unto Jonah the second time, saying,

**Jonah 3:10** And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did it not.

 God's grace was certainly experienced in this chapter by two individuals.

Nineveh on their first chance.

Jonah on his second chance.

				us

**Jonah 3:1** And the word of the Lord came unto Jonah the second time, saying,

Jonah 3:2 Arise, go unto Nineveh, ...

•	God didn't just relieve Jonah to get him out of distress; He
	wanted Jonah to get back to being what he wanted him to
	be. <b>He wanted</b> .

b. His grace is	s seen whe	n we accept His second	0	They	to the message.			
chance to		us	0	They	their sinned.			
Jonah 3:2preach unto it the preaching that I bid thee.			0	They	for God.			
	in isn't just the things that we do, it's als		0	They	their sin.			
		we do not do. It may not be a sin something you are	0	They	God's grace.			
c. His grace is seen is quickly following where he us		Chapter 4 How Was God's Man?						
		<b>Jonah 4:1</b> But it displeased Jonah exceedingly, and he was very angry.						
Jonah 3:3-4 So Jonah arose, and went unto Nineveh, according to the word of the Lord. Now Nineveh was an exceeding great city of three days' journey. 4 And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown				ousand persons	re Nineveh, that great city, wherein are more that cannot discern between their right hand och cattle?			
			The heart of the problem is a problem of the heart					
•	<ul> <li>Why do we fight obedience even when we do?</li> </ul>			<ul> <li>Although Jonah did obey God, he did not do it with right        </li> </ul>				
_	d. His grace is seen in wholly receiving the message				others for our faults			
Jonah 3:5-10 So the	Jonah 3:5-10 So the people of Nineveh believed God, and proclaimed a fast, I put on sackcloth, from the greatest of them even to the least of them. 6 For ard came unto the king of Nineveh, and he arose from his throne, and he laid to be proclaimed and published through Nineveh by the decree of the grand his nobles, saying, Let neither man nor beast, herd nor flock, taste any let them not feed, nor drink water: 8 But let man and beast be covered the sackcloth, and cry mightily unto God: yea, let them turn every one from his leway, and from the violence that is in their hands. 9 Who can tell if God will an and repent, and turn away from his fierce anger, that we perish not? 10 de God saw their works, that they turned from their evil way; and God ented of the evil, that he had said that he would do unto them; and he did it				nto the LORD, and said, I pray thee, O LORD, v was yet in my country?			
ord came unto the king				b. By ourselves in our actions				
used it to be proclaim				Jonah 4:2 Therefore I fled before unto Tarshish				
ing: let them not feed,					God for our anger			
il way, and from the v				<b>Jonah 4:2</b> for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.				
				ogical	in our defense			
ot.	n spite of the the people listened to the		<b>Jonah 4:3</b> Therefore now, O LORD, take, I beseech thee, my life from me; for it is better for me to die than to live.					
	·		e. By		truth in our thinking			
They responded to the Word of God much better than			Jonah 4:4 Then said the LORD, Doest thou well to be angry?					

Jonah.