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Proverbs 17:22 A merry heart doeth good like a medicine: but a broken spirit drieth the bones.

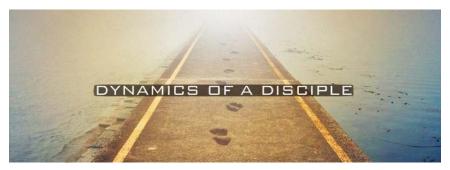
5. Disciples are followers who follow _____ and stay true

Mark 14:54, 66-72 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire. 66 And as Peter was beneath in the palace, there cometh one of the maids of the high priest: 67 And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth. 68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew. 69 And a maid saw him again, and began to say to them that stood by, This is one of them. 70 And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilaean, and thy speech agreeth thereto. 71 But he began to curse and to swear, saying, I know not this man of whom ye speak. 72 And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

True disciples can't	follow from a far distance.
Are there any areas of your Christ	ianity where you have started to
grow distant, where you have sta	rted to become unfaithful?
It usually begins with	attendance.
It shows up in our	reading.
Maybe we've slipped in our	
Maybe in our ministry	
It could be in our	
The key is this: We need to get to	
Christian is done because of	and not
-	
Conviction = I do what I do regard because says I shoul	
	uld unless something else comes ι
Convenience = I will do what I sho	
	to not to.

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MIDWEEK SERVICE | THURSDAY, JULY 25

Disciples Are Followers III

Matthew 4:18-22 And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. 19 And he saith unto them, Follow me, and I will make you fishers of men. 20 And they straightway left their nets, and followed him. 21 And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. 22 And they immediately left the ship and their father, and followed him.

Matthew 16:24 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

•	Based on what Jesus said about wh	at it means to be his disciple,
	it is: "One who puts into practice a	ind does what Jesus says,
	and is willing to make the	it takes to be what
	He wants."	

	disciples are	!	
•	The first truth we are seeing	about being a di	sciple is this one;

REVIEW

1. Disciples are followers on a different path.

Matthew 4:18-19 And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. 19 And he saith unto them, **Follow me**, and **I will make** you fishers of men.

2. Disciples are followers without <u>hesitation</u>.

Matthew 4:20-22 And they straightway left their nets, and followed him. 21 And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. 22 And they immediately left the ship and their father, and followed him.

3. Disciples are followers even if it means <u>earthly</u> loss.

Matthew 9:9 And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

NEW LESSON

Disciples are followers who receive Although our ultimate motivation is love for Christ and investment in eternity, there are benefits ______ in this life and the one to come.

Mark 10:28-31 Then Peter began to say unto him, Lo, we have left all, and have followed thee. 29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's, 30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life. 31 But many that are first shall be last; and the last first.

- There are blessings and benefits that come from serving Christ, not just in the by-and-by, but in the now-and-now.
- But just because we receive benefits does not mean that we avoid

W	hat	are	some	of the	se he	nefits?
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Matthew 6:31-33 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? 32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. 33 But seek ye first the kingdom of God, and hi righteousness; and all these things shall be added unto you.

have need of all these things. 33 But seek ye first the kingdom of God, and he righteousness; and all these things shall be added unto you.	nis
Proverbs 16:7 When a man's ways please the Lord, he maketh even his ene to be at peace with him.	mie
Galatians 5:22 But the fruit of the Spirit is love, joy,	
John 3:4 And these things write we unto you, that your joy may be full.	
1 Thessalonians 5:16 In every thing give thanks: for this is the will of God in Christ Jesus concerning you. •	
Psalm 34:8 O taste and see that the Lord is good: blessed is the man that trusteth in him.	
Psalm 127:3-5 Lo, children are an heritage of the Lord: and the fruit of the womb is his reward. 4 As arrows are in the hand of a mighty man; so are children of the youth. 5 Happy is the man that hath his quiver full of them: to shall not be ashamed, but they shall speak with the enemies in the gate.	:he
3 John 2 Beloved, I wish above all things that thou mayest prosper and be in	n

3 John 2 Beloved, I wish above all things that thou mayest prosper and be inhealth, even as thy soul prospereth.

Psalm 1:1-3 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. 2 But his delight is in the law of the Lord; and in his law doth he meditate day and night. 3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.