

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

2. God's _____ in our life is a sign of
God's _____ for us.

Pro 3:11-12 My son, despise not the chastening of the LORD; neither be weary of his correction: 12 For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth.



WISDOM THAT WORKS

PROVERBS #53

Wisdom's Good Advice

JANUARY 18, 2018

Pro. 4:7 Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding

- **Wisdom** is the ability to apply God's _____ to life.
- Proverbs talks about different types of people:
 - _____ - *One who seeks to know and apply God's word.*
 - _____ - *One who doesn't know God's word.*
 - _____ - *one who ignores and defies God's word.*

1. When we feel _____ or that we are being _____ to do wrong, automatically reject it.

Pro 1:10 My son, if sinners entice thee, consent thou not.

- Notice the tools they use to achieve there end in enticing.
 - **Lure-** to make something look _____ then it really is.

- **Deceive-** to outright lie or not give all the _____ about a situation.
- **Persuade-** to convince somebody to do something by _____ or pressure.
- We must put our guard up and be careful that we do not fall into this trap.
 - **By being** _____.
 - **By being** _____.
 - **By being** _____.
- Remember that whenever we are tempted to sin we always have two choices.
 - **We can listen, agree and then** _____.
 - **We can reject, stand firm and** _____.

1 Cor. 10:13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

- The enticement to sin can come in three areas.
 - **Our** _____.
 - *Before we ever give in to sin in our _____ we have given place to sin in our _____.*

Psa 66:18 If I regard iniquity in my heart, the Lord will not hear me:

- **Our** _____.
- **Our** _____.

- Notice the invitation of the sinner in the verses following verse 10.

Pro. 1:11-15 If they say, **Come with us**, let us lay wait for blood, let us lurk privily for the innocent without cause: 12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit: 13 We shall find all precious substance, we shall fill our houses with spoil: 14 **Cast in thy lot among us**; let us all have one purse: 15 My son, walk not thou in the way with them; refrain thy foot from their path:

- The invitation is in two steps:
 - **Come with us-** _____.
 - **Cast in among us-** _____.
- What is Gods answer to the whole thing?
- A Bible concept for avoiding becoming snared in that which is wrong is “_____.”

Psa. 1:1 Blessed is the man that **walketh not** in the counsel of the ungodly, **nor standeth** in the way of sinners, **nor sitteth** in the seat of the scornful.

Rom. 16:17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. 18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches **deceive the hearts** of the simple.

- We are to separate from sinful _____ and _____.

Eph. 5:11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.

2 Thes. 3:6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from **every brother** that walketh disorderly, and not after the tradition which he received of us.

Matt. 7:13-14 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: